

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS



JUDICIAL PURCHASING OFFICE
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JUDICIAL PURCHASING COMMITTEE PURCHASING ACTION SHEET

Pursuant to Article VIII ("Judicial Purchasing Committee and Judicial Purchasing Structure") of the Judicial Purchasing Rules & Regulations, the Judicial Purchasing Committee took the following action at its meeting on 10/23/19 at 1:00 AM/PM:

Project: **B2019008- Chiller Plant Upgrades**

Project Cost: **\$1,072,072.00**

Type of Project: Emergency Construction Small Purchase (Amount: \$ _____)
 Sole Source/Basis: _____ Other: HVAC upgrades

Have 3 bids been received? Yes No Awarded to lowest bidder? Yes No

Action Taken:

Four (4) bids were received for this solicitation, from Automatic Temperature Controls, Arden Engineering, Delta Mechanical Contractors and NexGen Mechanical. Nexgen Mechanical offered the lowest price. Award the chiller plant upgrade project at the Licht Judicial Complex to **Nex Gen Mechanical** based on lowest cost, per § 10.02(E) of the Purchasing Rules & Regulations.

| | |
|----------------|----------------|
| Automatic Temp | \$1,420,000.00 |
| Arden | \$1,250,000.00 |
| Delta | \$1,128,300.00 |
| NexGen | \$1,072,072.00 |

Chiller Plant Upgrades
Bid # B2019008- Bid Evaluation Totals

| Company | Pricing 35% Max Total | Ability to Meet Specifications 25% Max | | | Total | Experience 40% Max | | | Total | Total |
|-----------------------|-----------------------------|--|--------------|--------------|-------|-----------------------|--------------|--------------|-------|-------|
| | | Evaluator #1 | Evaluator #2 | Evaluator #3 | | Evaluator #1 | Evaluator #2 | Evaluator #3 | | |
| Automatic Temperature | 26% | 25% | 25% | 25% | 25% | 15% | 10% | 12% | 12% | 63.8% |
| Arden Engineering | 30% | 25% | 25% | 25% | 25% | 40% | 40% | 40% | 40% | 95.0% |
| Delta Mechanical | 33% | 25% | 25% | 25% | 25% | 7% | 10% | 1% | 6% | 64.3% |
| NexGen | 35% | 25% | 25% | 25% | 25% | 35% | 35% | 35% | 35% | 95.0% |

| Approved by Judicial Purchasing Committee of their Designee(s) | | Date |
|--|--------------------|----------|
| Director of Finance | <i>[Signature]</i> | 10/23/19 |
| Deputy Director of Finance | <i>[Signature]</i> | 10/23/19 |
| Assistant SCA for Technology | | |
| Assistant SCA for Facilities & Operations | | |
| Judicial Purchasing Agent | <i>Carl Corio</i> | 10-23-19 |