



## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

### JUDICIAL PURCHASING OFFICE

670 NEW LONDON AVENUE

CRANSTON, RHODE ISLAND 02920

TEL: 401-275-6527

FAX: 401-275-6530

### JUDICIAL PURCHASING COMMITTEE PURCHASING ACTION SHEET

Pursuant to Article VIII ("Judicial Purchasing Committee and Judicial Purchasing Structure") of the Judicial Purchasing Rules & Regulations, the Judicial Purchasing Committee took the following action at its meeting on 10/14/22 at 2:00 AM/PM:

Project: **B2022023 - Drug Testing Cups**

Type of Project:  Emergency  Construction  Small Purchase (Amount: \$\_\_\_\_\_)


Sole Source/Basis: \_\_\_\_\_  Other: drug testing cups

Have 3 bids been received?  Yes  No Awarded to lowest bidder?  Yes  No

**Action Taken:**

Three (3) bids were received for this solicitation, from Lochness Medical, Mercedes Scientific, and Phamatech. The Judicial Purchasing Committee determined the award based on the highest evaluated bid response per §10.02(F) of the Judicial Purchasing Rules & Regulations. Award the contract to purchase and deliver drug testing cups to **Lochness Medical**.

#### Drug Testing Cups Bid # B2022023- Bid Evaluation Totals

 Company	Pricing 40% Max	References 60% Max			Total	Total
	Total	Evaluator #1	Evaluator #2	Evaluator #3		
Lochness Medical	27.6%	60.0%	60.0%	50.0%	56.7%	84.3%
Mercedes Scientific	40.0%	20.0%	25.0%	40.0%	28.3%	68.3%
Phamatech	27.9%	25.0%	20.0%	50.0%	31.7%	59.6%

Approved by Judicial Purchasing Committee or their Designee(s)		Date
Director of Finance	<i>Darlene L. Walsh</i>	10/14/2022
Deputy Dir. of Finance	<i>[Signature]</i>	
Asst. SCA for Technology	<i>[Signature]</i>	10/14/2022
Asst. SCA for Facilities and Operations	<i>[Signature]</i>	10/15/2022
Judicial Purchasing Agent	<i>[Signature]</i>	10/18/2022