## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS



## JUDICIAL PURCHASING OFFICE

670 NEW LONDON AVENUE CRANSTON, RHODE ISLAND 02920

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## JUDICIAL PURCHASING COMMITTEE PURCHASING ACTION SHEET

Pursuant to Article VIII ("Judicial Purchasing Committee and Judicial Purchasing Structure") of the Judicial Purchasing Rules & Regulations, the Judicial Purchasing Committee took the following action at its meeting on 1/22/19 at 3:00 AM/PM:

| Project:   | B20180                                | 24- Post                              | age Met     | ters                                  |            |   |                                 |   |                                 |  |
|--|---------------------------------------|---------------------------------------|-------------|---------------------------------------|------------|---|---------------------------------|---|---------------------------------|--|
| Project Cost:  |                                       |                                       |             |                                       |            |   |                                 |   |                                 |  |
| Type of Project: En  | nergenc                               | у                                     |             | Constru                               | ıction     | Smal  | l Purchas                       | e (Amoun  | ıt: \$                          | )  |
| Sole Source/Basis:   |                                       |                                       |             | ✓ Other: <u>postage meter lease</u>   |            |   |                                 |   |                                 |  |
| Have 3 bids been red<br>Action Taken:                              | ceived?                               | ✓ Yes                                 | □ No        | Awa                                   | arded to   | lowest bio  | lder? 🗹                         | Yes   | □ No                            |  |
| Three (3) bids were<br>Bowes. Pitney Bowes<br>based on lowest cost | offered                               | the low                               | est price   | e. Award                              | the con    | tract to le   | ase posta                       | olutions, i   | NeoPost and rs to <b>Pitney</b> | d Pitne<br>Bowes   |
| Monthly Lease price and ma   | intenance                             | (included                             | in lease pr | ice)                                  |            |   |                                 |   |                                 |  |
| Automated Business Solution<br>Jeopost USA<br>Pitney Bowes Inc.    | 2018<br>\$44.83<br>\$75.32<br>\$38.39 | 2019<br>\$44.83<br>\$75.32<br>\$38.39 | \$75.32     | 2021<br>\$44.83<br>\$75.32<br>\$38.39 | \$75.32    |   |                                 |   |                                 | The state of the s |
| Nonthly maintenance (includ  | ded in leas                           | e price)                              |             |                                       |            | -   | 1                               |   | The same                        | -  |
| Automated Business Solution<br>Jeopost USA<br>Jitney Bowes Inc.    | 2018<br>\$0.00<br>\$0.00<br>\$0.00    | 2019<br>\$0.00<br>\$0.00<br>\$0.00    | \$0.00      | 2021<br>\$0.00<br>\$0.00<br>\$0.00    | \$0.00     |   |                                 |   |                                 |  |
| Lease a  | ınd mainta                            | inance for                            | the year X  | 10                                    | machines   |   |                                 |   |                                 |  |
| utomated Business Solution<br>leopost USA<br>itney Bowes Inc.      | \$9,038.40                            | \$9,038.40                            | \$9,038.40  | \$9,038.40                            | \$9,038.40 | SUB<br>TOTAL<br>\$26,898.00<br>\$45,192.00<br>\$23,034.00 | Less:<br>Rebate<br>(\$3,000.00) | GRAND<br>TOTAL<br>\$26,898.00<br>\$42,192.00<br>\$23,034.00 |                                 |  |
|  |                                       |                                       |             |                                       |            |   |                                 |   |                                 |  |

| Approved by Judicial Pur                | , Date     |         |
|---|------------|---------|
| Director of Finance                     | il del     | 1/22/19 |
| Deputy Dir. of Finance                  | 327        | 1/21/19 |
| Asst. SCA for Technology                |            |         |
| Asst. SCA for Facilities and Operations | Sole       | 1-72-19 |
| Judicial Purchasing Agent               | Carl Cicci | 1-22-19 |