## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS



## JUDICIAL PURCHASING OFFICE

670 NEW LONDON AVENUE CRANSTON, RHODE ISLAND 02920

TEL: 401-275-6527 FAX: 401-275-6530

## JUDICIAL PURCHASING COMMITTEE PURCHASING ACTION SHEET

Pursuant to Article VIII ("Judicial Purchasing Committee and Judicial Purchasing Structure") of the Judicial Purchasing Rules & Regulations, the Judicial Purchasing Committee took the following action at its meeting on 6/14/18 at 3:30 AM/PM:

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Project: B2018011- Janitorial Services – Licht Judicial Complex											
Project Cost: Approximately \$971,892.00 / 3 year contract											
Type of Project: Emergency Construction Small Purchase (A)							e (Amo	ount: \$_		)	
Sole Sour	✓ Other: <u>cleaning/janitorial</u>										
Have 3 bids been received Action Taken:	l? ☑ Yes 🗆	] No	Award	led to	lowest	bidde	r? 🗸	Yes		] No	
Two (2) bids were rec Services. The Judicial Pr bid response per the J janitorial service contrac	urchasing Co Judicial Puro	ommittee chasing	e detei Rules	rmine and I	d the a	award ations	based section	d on t	he hig	hest ev	<i>r</i> aluated
Approximate Cost of Three Year Contract			Bid#E	320180	11 - Bi	d Eval	uation	Totals			
Performance \$1,019,400.00  JaniKing \$971,892.00	Campany	Experience/ Pricing Qualifications 50% Max 25% Max			References 25% Max						
		Total	Evaluator #1	Evaluator #2	Evaluator #3	Total	Evaluator #1	Evaluator #2	Evaluator #3	Total	Total
	JaniKing	50.00%	25%	25%	25%	25%	25%	25%	25%	25%	100.0%
	Performance	47.67%	25%	25%	25%	25%	15%	7%	15%	12%	85.0%
								·			
Approved by Judicial Purchasing Committee or their Designee(s)									Date	4	

Approved b	Date	
Director of Finance	Dely C. War	6/15/18
Deputy Dir. of Finance	6/1	9/14/14
Asst. SCA for Technology		
Asst. SCA for Facilities and Operations		
Judicial Purchasing Agent	Carl Ciccie	6-15-18

JPCPAS 9/12