STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS



JUDICIAL PURCHASING OFFICE

670 NEW LONDON AVENUE CRANSTON, RHODE ISLAND 02920

Tel: 401-275-6527 Fax: 401-275-6530

JUDICIAL PURCHASING COMMITTEE PURCHASING ACTION SHEET

Pursuant to Artic	e VIII ("Judicial Purchasing Committee and Judicial Purchasing Structure") of the			
Judicial Purchasi	ng Rules and Regulations, the Judicial Purchasing Committee took the following			
action at its meet	ng on 12/18/17 at 11:30 AM/PM:			
Project:	B2017014 - Courtroom 1 Restoration - Frank J. Licht Judicial Complex			
Project Cost:	\$284,479.00			
Type of Project:	☐ Emergency X Construction ☐ Small Purchase (Amount: \$)			
	Sole Source/Basis:			
	Other:			
Have 3 bids been	_			
Awarded to lowest	bidder? Yes Vo, awarded to sole bidder			
Action Taken:				
Purchasing Comn per the Judicial	received for this solicitation from E.F. O'Donnell & Sons Co., Inc. The Judicia nittee found that the offer received was fair and the vendor is qualified and reliable Purchasing Rules and Regulations section § 10.02E. Award the restoration of E.F. O'Donnell & Sons Co., Inc.			
Comments:				
	Base Bid \$284,479.00			
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ise Bid	\$284,479.00
Plaster	\$55.00/Sq.Ft.
Insulated Glass Pane 11X17	\$206.50/Ea.Pane
Additional Power/Single Outlet Box	\$1,265.00/Ea. Box

Approved by Judicial Purchasing Committee or their Designee(s)		Date
Director of Finance	Dela C Waf	12-18-17
Deputy Dir. of Finance		9
Asst. SCA for Technology	· ·	
Asst. SCA for Facilities and Operations	5-11	12-18-17
Judicial Purchasing Agent	Carle Ciccoe	12-18-17

JPCPAS 9/12