## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS



## JUDICIAL PURCHASING OFFICE

670 NEW LONDON AVENUE CRANSTON, RHODE ISLAND 02920

TEL: 401-275-6527 FAX: 401-275-6530

## JUDICIAL PURCHASING COMMITTEE PURCHASING ACTION SHEET

Pursuant to Article VIII ("Judicial Purchasing Committee and Judicial Purchasing Structure") of the Judicial Purchasing Rules & Regulations, the Judicial Purchasing Committee took the following action at its meeting on 6/13/18 at 2:00 AM/PM:

Project:	B2018014 – Courtroom 7 Restoration– Licht Judicial Complex			
Project Cost:	\$409,750.00			
Type of Project:	☐ Emergency ☐ Sole Source/Basis:	☐ Construction	Small Purcha	ase (Amount: \$) novation
Have 3 bids been re	eceived? Yes	No No		
Awarded to lowest l	bidder? Yes	lack lack No, awarded to sole	bidder	
Action Taken:	regained for this seli	citation, from E.F. O'D	Jonnell & Sons (	To Inc. The Judicial
		rendor is qualified and		
Purchasing Rules	& Regulations. Awa	ard the Courtroom 7 re		
Complex to E.F. C	D'Donnell & Sons Co.,	Inc.		
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Approve	d by Judicial Purchasing	Committee or their Design	iee(s)	Date
Director of Finance	plate to	Vol		6/13/18
Deputy Dir. of Finance	R/C	La della	TO MALE	4/13/18
Asst. SCA for Technology		The second of the second		
Asst. SCA for Facilities an Operations	nd (A)			
Judicial Purchasing Agen	it Cara Cicc	ne //		6-13-18