

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS



JUDICIAL PURCHASING OFFICE
 670 NEW LONDON AVENUE
 CRANSTON, RHODE ISLAND 02920
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JUDICIAL PURCHASING COMMITTEE PURCHASING ACTION SHEET

Pursuant to Article VIII ("Judicial Purchasing Committee and Judicial Purchasing Structure") of the Judicial Purchasing Rules & Regulations, the Judicial Purchasing Committee took the following action at its meeting on 5/17/22 at 2:00 AM/PM:

Project: **B2022013- Rodent & Pest Control Services- All Court Locations & Fogarty Annex**

Project Cost: **\$106,000.00 / 5 year contract**

Type of Project: Emergency Construction Small Purchase (Amount: \$ _____)

Sole Source/Basis: _____ Other: Pest Control

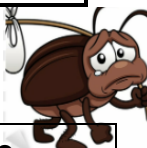
Have 3 bids been received? Yes No Awarded to lowest bidder? Yes No

Action Taken:

One (1) bid was received for this solicitation, from Falcon Pest Services, LLC. The Judicial Purchasing Committee found that the vendor is qualified and reliable per §10.02(E) of the Judicial Purchasing Rules & Regulations. Award the exterminator contract for all Court locations to **Falcon Pest Services, LLC.**



	7/1/22-6/30/23	7/1/23-6/30/24	7/1/24-6/30/25	7/1/25-6/30/26	7/1/26-6/30/27
Licht	\$3,975.00	\$3,975.00	\$3,975.00	\$ 3,975.00	\$ 3,975.00
Garrahy	\$4,770.00	\$4,770.00	\$4,770.00	\$ 4,770.00	\$ 4,770.00
Traffic Tribunal	\$2,650.00	\$2,650.00	\$2,650.00	\$ 2,650.00	\$ 2,650.00
Fogarty	\$2,385.00	\$2,385.00	\$2,385.00	\$ 2,385.00	\$ 2,385.00
Noel	\$2,385.00	\$2,385.00	\$2,385.00	\$ 2,385.00	\$ 2,385.00
McGrath	\$2,385.00	\$2,385.00	\$2,385.00	\$ 2,385.00	\$ 2,385.00
Murray	\$2,650.00	\$2,650.00	\$2,650.00	\$ 2,650.00	\$ 2,650.00
Annual Total	\$21,200.00	\$21,200.00	\$21,200.00	\$21,200.00	\$21,200.00



Approved by Judicial Purchasing Committee or their Designee(s)		Date
Director of Finance	<i>Doreen K. Walsh</i> Approved by: DE706289644DC	5/17/2022
Deputy Dir. of Finance	<i>Steven H. Saobento</i> Approved by: DE588195169475...	5/17/2022
Asst. SCA for Technology	<i>Steven H. Saobento</i> Approved by: DE7439947C7480	5/17/2022
Asst. SCA for Facilities and Operations	<i>Carla Ciccone</i> Approved by: B301877AD5E242C...	5/17/2022
Judicial Purchasing Agent		5/17/2022